



29th ANNUAL OCEAN BEACH STREET FAIR & CHILI COOK-OFF FESTIVALSM

INFORMATION AND RULES

SATURDAY, JUNE 28th, 2008



GENERAL INFO

The Ocean Beach Street Fair & Chili Cook-Off Festival is a **family oriented** event filling three blocks with vendors selling arts, crafts, merchandise and foods. Four stages will provide music and entertainment all day.

SCHEDULE

Fair Hours: Saturday June 28, 2008 , 10:00 A.M.- 8:00 P.M.

SETUP

- 6:30 A.M.. - All vendors must have their vehicles off the street no later than 8:30 A.M. *Absolutely no vehicles on street during fair.*

BREAKDOWN

- MUST BEGIN AT 8:00 P.M. NO SALES AFTER 8:00 PM.**
- No early departures**

PROVISIONS

- NO booths, NO chairs, NO tables, NO electricity, NO water or individual trash cans will be provided.

MERCHANDISE

OBMA/Street Fair Committee shall be the sole judge as to whether an item is suitable according to the general rules and regulations of the Ocean Beach Street Fair.

- NO** -Stolen merchandise, firearms, ammunition, alcoholic beverages, or drugs.
- NO** -Material unsuitable for family viewing.
- NO** -Merchandise with the words "Ocean Beach Street Fair, Chili Cook-Off & Fireworks Festival, "OB Street Fair", or any other variation thereof.

Vendors offering such merchandise for sale will be removed from the event immediately.

OPERATIONS

- The committee reserves the right to change or substitute vendor spaces for the good of the fair and to allow multiple vendors of the same or similar items.
- There will be absolutely NO REFUNDS once you have been accepted as a vendor.
- Each vendor is responsible for their own insurance, licenses, and permits. Food vendors MUST send their **current** Health Department permit applications and fees to the Street Fair Committee upon acceptance as a vendor.
- All vendors who are required to have resale numbers are responsible for collecting sales tax. Tax numbers must be included on application.
- OBMA assumes no responsibility for any loss, damage, injury, or claim.

ELECTRICITY, WATER, TRASH & BOOTH

The Fair **DOES NOT** provide electricity or water. Large trash dumpsters are provided at the Fair site, and smaller receptacles along the street.

- All safety and fire regulations must be observed.**
- Each vendor is responsible for cleanup of their space. If area isn't cleaned, deposit will not be returned and vendor will not be accepted into the fair in future years.**

(Note: Food vendors must see Vendor Chair for specific instructions on trash removal &/or return of cleaning deposit check).

- Generators** may be used if they are **very quiet** and if they can be located where they are safe for the public (cords taped to the street) and do not bother other vendors.

- Electrical Cords** must be heavy-duty commercial grade and must be taped down to street with duct tape.
- Tarps or signs** must be no more than 15 ft. high.
- We reserve the right to have tarp or sign removed if not secure.**

PARKING

- For the security of **vendor vehicles**, the gates to the vendor parking lot will be locked at 10:00am. and unlocked at the close of the Fair. Pedestrian access to vehicles will be available.
- Limited parking** is available for vendors on a first come, first served basis. There is absolutely no guaranteed parking.
- Vendor Vehicles must display **official Parking Pass** in front window. Vehicles not displaying the official Parking Pass will be towed from the area.

APPLICATION INFORMATION

WHAT TO INCLUDE.

- Completely filled out application. Incomplete applications will not be considered.** Be as specific as possible on description of booth and merchandise.
- Photos of booth and merchandise/food to be sold.** *Photos will not be returned.*
- Two self-addressed, stamped envelopes** for Fair confirmation and cleaning deposit.
- Payment in full.** MONEY ORDERS/CASHIERS CHECKS ONLY. No personal or business checks will be accepted. **Applications will not be considered unless payment is included.**
- Separate Cleaning Deposit Check for \$50.00.** Do not include this amount in booth rental check. Cleaning deposits will be returned a maximum of 30 days after Fair closes if spot is left trash free.

ACCEPTANCE/SPACE ASSIGNMENT

- Food Vendors space location will be first come, first served per the **postmark** on the application. Once booths have been assigned, vendors cannot request changes to booth location.
- Space assignments and package with directions, Fair rules and regulations, etc., will be mailed on or before **June 1st**. **Keep this packet, you will need it on Fair day at Check In.**
- If you have not been accepted into the fair, your money order/cashier's check will be returned by June 1st.

WHERE TO MAIL:

Ocean Beach MainStreet Association
Attn: Vendor Coordinator, P.O. Box 7990, San Diego, CA 92167
Phone: 619-224-4906 Street Fair Hot Line: (619)226-2193
FAX: 619-224-4976

BOOTH SPACE FEES

Merchandise Vendors--10 x 10

Application postmarked by **March 15, 2008: \$ 290**

Application postmarked by **March 31, 2008: \$ 315**

Application postmarked by **April 29, 2008: \$ 360**

(include a separate check/money order for additional \$50.00 per space for refundable cleaning deposit)

Food Vendor--15 x15

Application postmarked by **March 15, 2008: \$ 495**

Application postmarked by **March 31, 2008: \$ 535**

Application postmarked by **April 30, 2008: \$ 580**

(include a separate check/money order for additional \$50.00 per space for refundable cleaning deposit)

Please make cashier's check/money order payable to: OBMA

This is your information, please keep this page!

FOR OFFICE USE ONLY

Booth Number(s) _____ Date Received _____

of Booth Spaces _____ Date Notified _____

Amount received \$ _____ MO# _____

Category _____
(ex.: food*, non-food merchandise, information only)

*Health Permit # _____ Exp.Date _____
(for Food Booths only)

Office use only	CHECK LIST FOR OFFICE USE	
	Deposit Rec'd	_____
	Health Permit Rec'd	_____
	Application Complete	_____
	Confirmation Sent	_____
	Deposit Returned	_____
Cleaning Deposit Received		
\$ _____		
MO/Check Number _____		

29th ANNUAL OCEAN BEACH STREET FAIR & CHILI COOK-OFF FESTIVALSM
-----**2008 VENDOR SPACE APPLICATION FORM**-----

Name of Business/Organization _____

Applicant's Name _____

Address _____

City _____ State _____ Zip _____ Phone () _____

State Franchise Tax # _____

Number of Spaces Requested _____ Non-Food _____ Food _____

Space Fee Enclosed \$ _____ **NO REFUNDS AFTER JUNE 1, 2008** _____ (Initial)

Regular Vendor Clean-Up Deposit (\$50.00 per space) \$ _____ Food Vendor Clean-Up Deposit(\$50.00 per space) \$ _____

No tarp or sign will be more than 15 ft. tall _____ (initial)

Specific description of booth and products to be sold (Food vendors list all food items to be sold - photos must be included)

You must enclose 2 stamped, self-addressed #10 envelopes with your space application form.

NO food applications will be accepted unless your application has current health permit attached. Food permits will be checked for authenticity.

Dear Applicant:

Your application will be considered ONLY after you have completed this form and signed below. **INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.** Once a Vendor has been accepted, there will be absolutely NO REFUNDS of vendor fees. The No Refund Policy includes situations in which the event is canceled as a result of factors beyond the control of the Event organizers, including but not limited to, war, terrorist act, natural disaster, or order of any Civil or Military Authority. Such situations are beyond the control of the Event organizers and Vendors accept the risk of loss in such a situation. The Event will NOT be canceled because of rain.

The applicant agrees that herein stated is an accurate description of materials and literature to be displayed and sold, and that the Ocean Beach MainStreet Association (OBMA)/Street Fair Committee shall be the sole judge as to whether or not those materials are suitable for family viewing, or in keeping with the general rules and regulations of the Street Fair.

The applicant agrees that it is his/her responsibility to carry appropriate insurance. He/she agrees that the OBMA/Street Fair Committee will not be held liable for legal damages.

The OBMA/Street Fair Committee, a nonprofit corporation, assumes no responsibility for any loss, damage, injury or claim arising out of the participants acts or omissions in the Ocean Beach Street Fair & Chili Cook-off Festival. The applicant hereby agrees to hold the Association/Committee, the Directors and Members harmless from any claim arising out of the applicants entry, acts, or omissions in said Street Fair & Chili Cook-Off Festival or any accident, injury or damage involved therein, including but not limited to attorney fees and court costs.

I have read the above and agree to the terms and agree to abide by the rules & regulations stated on the information sheet.

Company or Organization: _____

Signature: _____

Date: _____

WHERE TO MAIL: Ocean Beach MainStreet Association , Attn: Vendor Coordinator, PO Box 7990, San Diego, CA 92167

Street Fair Hot Line: (619)226-2193 OBMA Phone: 619-224-4906

PLEASE MAKE A COPY OF THIS FOR YOUR RECORDS AND RETURN THE ORIGINAL TO OBMA